

AO 245 S (Rev. 1/98)(N.D.Ala. rev.) Sheet 2 - Imprisonment

Judgment--Page 2 of 5

Defendant: JASON JERNIGAN  
Case Number: 2:05-CR-0258-LSC

**IMPRISONMENT**

The defendant is hereby committed to the custody of the United States Bureau of Prisons to be imprisoned for a term of EIGHTEEN (18) months as to Count 3.

The Court recommends to the Bureau of Prisons that the defendant be evaluated both physically and psychologically and placed in a facility which can provide the appropriate treatment if deemed necessary. The Court also request the defendant be housed as close to his family in Greenville, AL, but the physical and psychological treatment should take first priority.

The defendant shall surrender to the United States marshal for this district or the designated institution by 2:00 p.m. on July 10, 2006.

RETURNED AND FILED

JUL 1 2006

CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.RECEIVED  
2006 JUL 27 PM 12:10  
U.S. DISTRICT COURT  
MIDDLE DISTRICT OF ALA.  
TALLADEGA, AL**RETURN**

I have executed this Judgment as follows:

Defendant delivered on 7/10/06 to FCI TDC- at Talladega, AL  
with a certified copy of this Judgment.

D B Drew Warden  
United States Marshal

By

LIE  
Deputy Marshal